# A Letter
# To My English Speaking Friends

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Even though our intellects speak the same language of fact and feeling, our bodies are divided by the barrier of language. Yearning for the day when our spirits will be free to speak only the language of silence and laughter, we can only take refuge today in translations and approximations. Not wanting to let my English speaking friends learn about my ideas from translations made by other than myself, one barrier being better than two, I thought of writing this letter to summarize my position on different issues to be as keys and references. As you know, my native tongue is Arabic, and I have written thus far 140 books in it, and translating all of them by myself now into English will be to say the least a very difficult task. I will not attempt here even a summary of those books. But I will try to summarize my current view and sentiment on some key issues. I would like to apologize to you in advance regarding my poor English, it is a miracle in itself that an Arab saw it fit to speak in other than The Language of The People of Paradise—The implication being that all other languages come straight from hell! Breaking free from all the psychological, religious, political and all other idols of the mind was and still is a

very intense struggle, so forgive me for not being able to write an essay like Emerson or poetry like Pope or Whitman. Now, on to the task at hand.

Reformation needs both an inner and an outer change. For brevity let us call the inner Spiritual, and the outer Political. Both are needed. Both are connected. It is impossible to divide them and it is a sure sign of fraud to even attempt to reform anything without taking both factors into account. Most Spiritual reformations become easier if you live under the appropriate Political climate. People are ruled in this world by their bodies more than their minds. They fear the state more than they fear error and The Divine. They want to conform to their society and majorities more than they want to conform to nature and higher metaphysical laws and ordinances. They do all of that mostly unconsciously and by the force of habit and upbringing. A minority will start their personal reformation by Spiritual means, but to awaken the majority the beginning should be in the Political sphere with the Spiritual practices as a supplement.

Spiritual reformation is based on 8 actions: Seclusion, Meditation, Invocation, Intellection, Writing, Reading, Praying, Gathering. Seclusion is to remember your unity and individuality. Meditation is Consciousness looking into itself. Invocation is Consciousness looking into The Divine Absolute Being. Intellection is Consciousness looking into the world. Realizing your core individuality by seclusion will open the door to looking into your own consciousness through meditation. Realizing your infinite inner consciousness will open the door to seeking the origin of this limitless light which is The Divine One. Knowing yourself and remembering The Divine will open the door to learning about the world around you because it is real like yourself and you are living in it and it is a manifestation of the Divine Light like yourself. By constantly practicing these four pillars of enlightenment, meaning and ideas and experiences will be generated in your mind, then comes writing to be able to express and unburden your mind constantly. By writing you will realize your limited knowledge and experience, and this will open the door to reading what others have written. By learning all of that you will feel the need for

assistance from your Creator because you will see that yourself and other people as well are limited in power and knowledge, and this will open the door to praying. Power will come to you if you practice these seven acts constantly, and you will have a special message to deliver to fellow human beings, you will feel the intimate bond that connects you with other intelligent people, and this will open the door to gatherings. From these gatherings and assemblies of like-minded and fellow travelers on the road of enlightenment, all kinds of changes and plans of reforming self and society will emerge. This is in short one way of explaining the 8 acts of enlightenment. Hold on to them, practice them, don't just think about them, the more you practice them the more you will understand them by tasting not conjecturing.

Political reformation, to make it simple, is this: take the core of the American Constitution and work from there. If I knew an opinion better than this one I would endorse it, but I don't. The core is this: Conscious deliberation by authorized representatives of the people to create a republican constitution; Freedom of

religion and speech; Right of peaceful assembly; state militias as in the Second Amendment to secure their free status and the sense of power of the people; division of powers to legislative and executive and judicial with carefully made checks and balances; and the ability to amend everything from the constitution downward by the vote of the people peacefully. These factors if implemented anywhere will generate a humane and a living evolving dignified society. Nothing in this world of men is perfect, but this is the best that we can build upon. If I am going to choose one political value only it would be Freedom of Speech. Everything starts and ends in Freedom of Speech. It is the criteria to judge by, and the way to know in advance if society is rising to democracy or falling to tyranny. Wherever this freedom exists, follow it, stand by it, especially when times are rough and a lot of people are leaning towards silencing themselves and others for some perceived natural or political necessity, never trust those calls they are illusions and proven so time and time again. It is said by one enlightened man that man cannot live by bread alone but needs the word of God, well, governments cannot control people

by the gun alone but needs the word of man. By words power starts and by words it falls, sooner or latter. A government of the people will always defend the people's freedom of speech, and a government of the enemies of the people will always seek to destroy the people's freedom of speech. Judge by this standard and you will almost always be correct, and even if you miss it will not be far off the mark.

Seclusion is the beginning of spiritual reform, Freedom of speech is the beginning of political reform.

In the Arab world both Spiritual and Political real reformations are not forthcoming because of the political systems. It is either a monarchy, absolute in name and fact or just in fact, or a military dictatorship. Both are the same in relation to the people, because the people are enslaved under both systems, and political power lies with one person or a few people with a head from amongst them. Religion in these states is a way of restricting the people not a way of enlightenment. This religion should be rejected regardless of the name. Any religion that can be used

by corrupt despots is a corrupt religion. Their version of religion and all their institutions should be rejected and exposed for the frauds they are. This is the condition in all of the Arab world without exception. The worst of the worst happens to be at the heart of both the Arab and Islamic worlds, that is Saudi Arabia. It is the worst political system because it is an absolute monarchy and its rulers boast publicly of being so. And their Wahhabi islamist religion is the worst state religion in all of the Arab world—in fact, the world. Extreme tyranny married extreme bigotry and the cursed child is the Saudi monarchy. It is hardly possible to imagine a way for the Arab body to be healed without the heart being healed first.

The center of the Arab and Islamic worlds is precisely the Hejaz where the holy cities of Mecca and Medina are located. The Hejaz was conquered by the Saudi clan with the aid of the British almost a century ago and from then on the Saudi state turned from being an organization of plundering psychopaths to an organized tribe resembling-just resembling-a normal modern state. The Hejaz gave the Saudi monarchy

status, and the Saudis in return gave the Hejaz poverty, racism, looking down on them, destroying its religious significance, destroyed many ancient sites and shrines, monopolized religion and put all the power in the hands of their own deviant Wahhabi sect, forbade with state coercion the Hejazi's from living and teaching their ways and ideas-religious and otherwise-freely and openly and in peace, made their violent clergymen supervisors and spies in the two holy mosques and other sacred places to Muslims to make sure no one practices anything or teaches anything contrary to the Wahhabi creed, and so on and so forth, and these are just a sample of the degradation process of the Hejaz started and still being carried out by the Saudi system. The Hejaz was and still is the most diversified area in all of the Arab and Islamic world because people from all over the world came here to live for different purposes, mainly religious. Diversity by itself is one of the best and easiest ways of establishing a free society. This possibility of creating an open society in the Hejaz, relatively open and having an inner readiness to more openness, was and is being stifled by the Saudi regime, The Hejaz as it

stands today contains people from different races and Islamic sects and religions and philosophies, especially in the cultural capital of the Hejaz which is Jeddah. It is not all in the open because of fear of the Saudi government which creates a standard and forces everybody to fall under it by terrorism and brutal force. If the Hejaz is liberated and a constitutional republic form of government is created there with a moderate bill of rights containing something similar in essence to the First Amendment of the American constitution, then what is hidden in the Hejaz will be revealed, and the inner possibilities of openness will be realized. Liberating The Hejaz will establish a liberal example to the Arab world, relatively speaking, which will become better with time and experience. Even in America, freedom of speech for example did not start off 200 years ago in the same point that it is in today. Voting rights today are not like voting rights 200 years ago. And so on. The Hejaz needs a good beginning on the road of liberty. Under the Saudi regime it is impossible, was impossible and is impossible.

What the current de facto ruler of Saudi Arabia is doing has nothing whatsoever to do with liberalization or modernization in any meaningful or serious sense of the word. The essence is the same, only some buttons of the dress were changed, changed by another buttons with the same shape but a different color. In fact what he is doing is even worse than what his predecessors did, because he added to their tyranny in both the political and cultural sense. If you look at his so-called achievements, you will see two categories.

The first are things their government was doing and they ceased doing them. The second are new actions by their government. For example: their government did not allow women to drive, now they lifted their own senseless ban which does not exit anywhere else even in neighboring countries. This is not a positive achievement that they should be credited for. They did something stupid for 90 years, and now they stopped, well, what a big fucking achievement! Another such “achievement” that falls under the first category is putting their Wahhabi lunatics-the “religious police”-back in chains. Well, they unleashed them, now they

chained them, they shouldn’t have done so from the beginning, now after ruining the lives and minds of millions of people all over the world by unleashing and funding those violent psychopaths, they-the Saudi government-decided to curtail their powers to some extent not all of their powers and offices since the judiciary and controlling preaching in the mosques is still mainly in the hands of the established sect of the Saudi monarchy, i.e. the Wahhabi sect. I would not credit a rapist for stopping to rape and wanting people to congratulate him for ceasing his horrible act which he initiated willingly from the beginning for his own lust and base desire. This is what the Saudi government is doing by claiming credit for such un-actions and retractions of their own senseless actions and interventions in society. Another such example, and we can end with this one for the first category of so-called “reforms”, regards entertainment, mainly movies and music. As for movies, they banned Cinema, they stopped banning it, again it is not a positive achievement but retracting a senseless one even by their own standards because we were watching all these movies already in our houses through satellite or

buying them from movie stores that operated publicly, so you can watch the movie on your couch on a small screen but you couldn't watch the same movie on a rented chair in the cinema on a big screen, this is the ban the Saudi government was imposing, and you can see how intelligent it is just by looking at it, and now they ceased doing so. The same goes for public musical shows, If they left the people alone they would do that on their own, but they banned them from doing so for years and now they lifted the ban and started one of the ugliest things ever: musical festivals sponsored by a dictatorship! I personally don't know how some people have the ability to enjoy such a thing, how can they mix honey with poison and find healing power in it. So this is the first category of achievements.

The second category is the new Saudi government's actual initiatives, not merely un-actions and retractions. So let's see some items on this list. The unprovoked, barbaric, rash, extremely stupid war on Yemen. Knowing the inherent racism of the Saudi regime and thinking that the people of Yemen are easy to defeat-"it will take two weeks" according to the

smart crown prince (to be fair, he did not specify 2 weeks according to natural time or divine time, “a day in the days of your lord is like a thousand years in your natural days” as the Quran says), millions of innocent children, women and men suffered and are still suffering because of this war, the people under the Saudi regime are suffering both economically and also in some areas suffering from the stress of falling rockets over their heads, and of-course the people who are suffering the most amongst them are the families of the soldiers who are receiving their sons in body bags so the new ruler can flex his non-existent muscles to Iran and the world. Now this is a real “achievement”. Another one is hundreds or thousands of political prisoners, brutalized and tortured in the political prisons of the Saudi regime, women included, and the case of Jamal Kashogi the minor/non-dissident (yes, non-dissident, he did not even want to be called a dissident) who trusted the Saudi government to the extent of going by himself into their embassy in Turkey to get a marriage license which is a grave mistake not just because he wanted to get married which is arguably a mistake but also because

he should have known that trusting such people with anything is worse than trusting a poisonous snake that it will giving you a safe French kiss. Now this is another “achievement” of the current regime. A third achievement is taxation without representation. Taxation is according to the Wahhabi sect themselves is forbidden, but now the monarch wants to tax the people without their consent, and by that it suddenly became allowed. Taxation without representation is in itself a sufficient cause of rebellion and revolution, as the writers of the American Declaration of Independence knew well. A fourth achievement is the concentration of power in one prince or line in the Al-Saud family, whereas previously it was at least to some extent spread out between different lines of the sons of Abdul Aziz the founder of the current state, with the implication of leaving for the people some room to seek assistance and particles of power through these representatives of the royal family, this is gone now and everything goes back to the same smart young (young in mind not just in age) who is the mastermind behind the 2-week war in Yemen, so you can imagine the situation of the people at large right now. We can

end these examples with this: narrowing the already narrow window of speech. Before the current despot took power, people could speak three words, now they can whisper one word and even this one they should be careful before uttering it. The Saudi state used to be called the Kingdom of Silence, now it should be called the Kingdom of Dead Silence.

As you can see from these summaries, whenever something good happens under the Saudi state it is usually just themselves getting out of the way and lifting their own non-sensical bans on things and letting the people be, and whenever they initiate something it is usually ugly, bloody, dark, unjust, and magnificently idiotic.

Some people in America and the West in general think that supporting the Saudi regime is better than not supporting them. Their arguments usually revolve around these issues:

1-The Saudis will control the Jihadists and terrorists. Well, stupidity is after all a common commodity . I don’t know if I should reveal this secret, but ok I will do it but keep it between us. The Saudi

government and its Wahhabi and Salafi followers are the “Jihadists and terrorists”. Find anyone with a bachelors degree in Islamic thought in the West, don’t look for someone with a Master’s degree because he would be over-qualified, and ask him about this issue and he will be able to enlighten you on this issue. Ok, enough with this argument.

2-The Saudi government will counter Iran’s influence in the region and they will fight Iran if something happened. On this point I can’t disagree. It is true that the Saudi royals will fight if war broke out with Iran. They will fight tooth and nail, you can count on that. On the first signs of war with Iran, the Saudi royals will immediately start fighting all private jet companies so they can wage their Jihad from the shores of California and MonteCarlo, and you bet your retirement savings that they will launch martinis in their mouths and rub themselves with all the essential oils that beverly hills’ spas can offer to prepare for battle with the Revolutionary Guard of Iran. You saw what happened when the Saudi government initiated a war against poor Yemen, they are crying now for help, what do you think will happen if Iran started a war with the

Saudi regime? All the Prozac and Xanax of the world will not reduce their panic and stress. If a counter power is actually needed against Iran, it is definitely not the Saudi regime. The Saudi regime's expertise is fighting against un-armed civilians like the people of the Arab peninsula in general, helpless women activists in Najd and Hejaz, Old clergymen and freedom teachers with heart disease, and so on, yes, if you want to dominate such helpless civilians then have at it and support the Saudi government because they will be to a great extent effective, but anyone else even someone as poor and skinny as a Yemeni young man with a rifle and 3 bananas in his pocket then no forget about the Saudi regime since they are not qualified for such intense and unfair battles.

3-The Saudi government will protect Israel and is good for Israel. Ok, take a deep breath, because I will reveal another secret only known to me and two men of the unseen world. Are you ready? Here it goes: NOTHING is good for Israel in the Arab world. Not now, not in the future. The only reason why Arabs are not eating Israelis alive is because they know and fear the American and European support of Israel. No one

cares about what the Saudi government or Jordanian Government or any Arab government for that matter is doing. The formula in the minds of the majority of the Arabs is this: war with Israel means war with America and Europe, war with the the West means total annihilation, and we don't feel like being annihilated. What some psychopath on the throne of Saudi Arabia will do is not even a factor. Now if the West wants to help Israel with something more than the implicit or explicit threat of annihilating the Arabs, they can try to help establish more democracies, actual democracies, as far as possible, in the Arab world instead of supporting tyrants that make most Arabs hate the West even more.

4-What comes after the Saudi government might be worse than the Saudis, so it is safer to stick with what we know. This is false from both sides. On the one hand, If you can imagine something worse than the current Saudi government then you have a very strong imagination since the current government hit rock bottom, so it is better to bet that what comes after them will be better than them. On the other hand, it is far easier to support another system more stable and

intelligent than the current Saudi system. If you can control a guerrilla you can easily control a chimpanzee. If their must be a monkish state, choose the easier one to control. Or if you want to do yourself and humanity a favor, stop supporting tyrants in the Arab world altogether and support real democratic efforts over there. The Arab peninsula was artificially united, and it should be divided like some intelligent observers mentioned before. It should be four parts, The Hejaz and Najd and the Eastern province and the southern part. The Hejaz should be a republic based on its diversity and centrality to all Arabs and Muslims, and only a republican form will give justice to that fact as the republican form gave justice to the diversity of the 13 colonies of America. I personally don't care much how the people of the Eastern province or Najd or the South choose to control their countries, since I am from Hejaz I can only use my voice regarding it. But as a matter of fact, the Eastern province is made of a majority of Shias so they should have the power to determine their government, and the south is a part of Yemen and If they chose to unite with the current Yemen to form their own republic It will be a great

achievement. As for Najd, they can if they wish continue their domination by the Saudi monarchy which is where they started.

5-We support the Saudi government because we want a steady supply of oil. Ok, support the Shias of the Eastern province to gain independence from Saudi domination, and make a deal with them similar to that you have with the current Saudi regime. It will be easier to do so, and you will gain more favors and support in the Arab world than you ever dreamed of. At least the people will be able to enjoy some of the fruits of oil which is currently being robbed by the Saudi family and its cronies. I am sure the Arabs of those areas would prefer a free government of their own with some oil to a tyrannical government and no oil. It's an easy sell. Get one of those salesmen in small car dealerships and I am sure he would be able to convince them with such a deal.

These are the major arguments usually proposed by supporters of the Saudi regime, even those who criticize it for everything else. And let me remind those American or other journalists who speak in favor of continuing relations with the Saudi regime: I am sure it

easy for you to call for such a thing when you know you will end up in a plane and back to a county where you can say to your president "fuck you" and not lose sleep at night, but try before supporting such a regime to think of the tens of millions of people being fucked daily by this monstrous government…If you don't lose sleep after such a support than let me tell you from the bottom of my heart: "fuck you!"

I happen to be an individual with no support from either a tribe, group, sect, party, or any other organized faction of any society. Spiritual change can occur based on pure individuality, in fact the more isolated you are the easier the core spiritual change can happen and develop. Even the gatherings part is not predicated necessarily on gathering with living human beings since being in the society of the natural world with all its living beings and also the society of beings from other levels of beings is possible as those who walk the path know by their direct existential experience. Also reading, it is not necessary to read material books since Nature itself and your own being is the book of books. The same goes for the remaining

8 acts of enlightenment. You can be totally and absolutely enlightened without encountering or being with any living human being, or at least you can do it now and start your walk without relying on anything except your own individual effort. The same cannot be said about political change. Political change can never occur without an organized group of living human beings. Spirituality is for the individual and the group can help, but politics is for groups and the individual should be part of a group to have value and effect. Tyrants work on reversing this order. They force people one way or another to be collectivists in their spiritual work and individualistic in their political work or outlook, with the result of crippling the minds and tying the hands of the people.

In spiritual matters you can be general in your description of things sometimes without losing much, but in politics you have to be specific or you will lose it all because politics is about specific things and actions in the natural world which contains no generalities. There is no Triangle in nature, there is only this triangle or that triangle. You can't have Justice in politics, you have to specify what kind and type and quality and

quantity of justice you want. Freedom of Speech means nothing if we don't talk about how will we deal with dissident voices in the time of war, or libel laws, and so on. A general concept in politics is just a starting point, whereas in spirituality sometimes reaching the general universal idea is itself a sign of intellectual elevation and transcendence. In politics it's the reverse, you should always end with the specifics.

Based on these observations, we should have a plan to establish both a spiritual way and a political method. We should start from a specific audience, and in my case these are the Arabs in general and the Arabs of Hejaz in particular.

The Arabs of Hejaz can be divided into groups based on a certain factor needed for the way or the method. The ultimate goal is to create as many organized groups as possible to unionize the people, since the Saudi government worked on dividing the people to such an extent that there are in general no organized groups of any spiritual or political weight in the country. Now is the time for union on both spiritual and political issues and to combine the powers of the one

to influence and support the other. To create such groups we need to work inside the Hejaz and outside of it, but the main work and the call for action must come from abroad because the Saudi tyrants will not allow such an effort from within the country. Arab countries and even muslim majority countries cannot be trusted to start such a movement on their soil because they themselves are tyrants or they will end up with striking a deal with the Saudi government for their own ends, remember that Turkey itself didn't measure up to the task of defending a Hejazi Journalist who was butchered and evaporated on their soil, so forget about the others. The best place to start such a movement is America, and after America comes other western European countries like Canada and Britain. I personally do not see any other place worth living in and working from other than America, since freedom of speech and the non-existence of any trace of monarchy are essentials for me that I cannot properly breathe without, and Canada and Britain for example do not consider freedom of speech to be the ultimate value in their systems and both still have monarchies or a trace of monarchies. Therefore, If you must chose

somewhere other than America, look carefully and look for the country with the most free speech and the least monarchy of any kind and the most diversity of peoples. From this point onward I will mention some of the key parts of my plan for spiritual and political reformation.

The spiritual reformation: I established a new way of enlightenment, or what is known in the Islamic world as a Sufi Order. The pillars of the way as actions are not a secret and I started by describing them. One of the reasons of direct initiation is personal consultations based on the individual case, to be able to look into each person's actual circumstances and needs as he or she develops in the way. No money is involved in the way, it is absolutely free, not even a simple "thank you" is required. It is spontaneous, simple, and serious, and should only be sought by serious-not stiff-seekers. Other details regarding the way will be given in due time to each individual accordingly.

The political reformation: The first and enduring act of political reformation is Speech and a lot of speech

which is directed at different topics to help people change their minds or open their minds to liberal politics away from tyrannical and monarchical and so-called religious governments. First, we should destroy all the arguments for monarchy from both a religious and a philosophical perspective, with the specific aim at the kind of monarchy that is dominating the Hejaz right now which is the Wahhabi islamist monarchy. Second, we should teach the importance of freedom of speech, and a great support here is the American free speech tradition both philosophical and judicial and to learn from the historical fights to expand free speech. Third, we should teach the importance of a diverse society and how to respect and put into law the respect of the individual and open the doors for more protections for the individual. Forth, we should teach the importance of freedom of religion and to do away with the last trace of blasphemy and apostasy laws which are supported by the islamic tradition and most muslims, this should be fought mercilessly and vehemently and without any reservation whatsoever even if the most holy books will be criticized and the most holy of persons will be chastised. If anything

stands in the way of freedom, they should either bow down to it or be destroyed by it. Freedom of speech and religion and the individual is the ultimate value. No gloves and no holding back in support of this freedom, not even to God himself. And I can assure you that any god that stands in the way of freedom is the devil and not a god. So punch hard and stab deep. Religion will be the first wall to protect all the tyranny and corruption in the Hejaz and the rest of the Arab world. If this wall falls, the second wall will be fear of economic poverty. If this wall falls you will encounter the last wall which is the army of the monarchy in its most brutal form. For now we should tare down the religious and ideological wall, and to know that the Hejaz will be rich precisely because it is independent from the Saudi Wahhabi gang, and finally each member of the Saudi military and police should either resign if ordered to carry out a violent attack against Hejazis calling for independence or just simply resign before that and find another work other than being the attack dogs of this barbaric regime. These three acts, changing minds and seeing a bright economic future and the resignation of Arabs and Muslims from the

Saudi armed forces en mass, these three will be sufficient for this stage and phase of the road to an independent Hejaz.

Rich people from Hejaz should look around inside Hejaz and outside of it to see people who might be presenters of their case for independence and support them financially and in any other way possible for them to be set up in the West to start their part of the Work. This is their most important part to play in this matter. Anyone who can support anyone in this case who needs help should do all they can regardless of quantity. All Hejazis, and in fact all Arabs and Muslims, should work towards an independent Hejaz.

To sum up: Every Arab and Muslim now should be working towards spiritual and political reformation along side his or her work to make a living and establish a household. They are not mutually exclusive. A full life is three dimensional, spiritual and political and familial. Work on all three and balance your self. I showed you the way and offered a method. Take it and

see where you go. This is what I see, now see what you will see.

If my English friends will ask: well, what do we have to do with these Arab struggles? My answer would be: The spiritual way is for you too, and you should-especially if you’r an American-appreciate and use the powers and freedoms you have, and support the cause of the independence of Hejaz not least as a way to thank God for your independence and how beautiful that would be! Peace friends.